## LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul Jay Lauzon a/k/a Paul Jay Saavedra-Lauzon to Mortgage Electronic Registration Systems, Inc., solely as nominee for Countrywide bank, FSB dated May 31, 2007, and recorded with the Worcester County (Worcester District) Registry of Deeds (the "Registry"), in Book 41338, at Page 323, as affected by an assignment from Mortgage Electronic Registration Systems, Inc., to Bank of America, N.A., Successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, dated October 4, 2011, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 48001, at Page 248; and as affected by an assignment from Bank of America, N.A., Successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, to Ventures Trust 2013-I-H-R, by MCM Capital Partners, LLC, Its Trustee, dated December 5, 2014, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 53351, at Page 258, of which mortgage the undersigned is the present holder by assignment, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 10:00 o'clock A.M. on the 17 day of November 2016 at 9 Moore Avenue, Worcester, Worcester County, Massachusetts 01602, all and singular the premises described in said mortgage,

To wit:
The land in Worcester, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

A certain parcel of land on the easterly side of Moore Avenue, being Lot #36 on Plan of Hillside, owned by the O'Connell Real Estate Co., July 1907, H.H. Browning, C.E., recorded with the Worcester District Registry of Deeds, Plan Book 12, Plan 84, bounded and described as follows:
Beginning at a point in the easterly line of said Moore Avenue, at Lot #37 on said Plan, said point being one hundred fifty (150) feet southerly from the intersection of the southerly line of High Ridge Road and the easterly line of Moore Avenue;

Thence easterly by said Lot 37, one hundred twenty-five (125) feet to a point of Lot #17 on said plan;

Thence southerly by said Lot #17, fifty (50) feet to a point at Lot #35 on said Plan;
Thence westerly by said Lot #35, one hundred twenty-five (125) feet to said Moore Avenue;
Thence Northerly by said Moore Avenue, fifty (50) feet to the point of beginning.
For mortgagor's title see deed recorded with the Worcester County Registry of Deeds in Book 22541, Page 197.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
T
erms of sale: A deposit of five thousand dollars ($5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at the offices of WCG Law Group, PLLC, 21 High Street, Suite 208B, North Andover, MA 01845 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

Other terms, if any, to be announced at the sale.

**Ventures Trust 2013-I-H-R, by MCM Capital Partners, LLC, Its Trustee**
**Present Holder of said mortgage**
By its attorneys,
WCG Law Group, PLLC
21 High Street, Suite 208B
North Andover, MA 01845
Lauzon, Paul Jay, 1412-BSI-1057,
October 27, 2016, November 3, & 10, 2016

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**Commonwealth of Massachusetts**
**The Trial Court**
**Probate and Family Court**

Docket No. WO16P3440GD

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608

**CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304**

**In the matter of:** Ranjana R Easterbrook
**Of:** Shrewsbury, MA
RESPONDENT
Alleged Incapacitated Person

To the named Respondent and all other interested persons, a petition has been filed by David W Easterbrook of Shrewsbury, MA and Patricia J Hale of Shrewsbury, MA in the above captioned matter alleging that **Ranjana R Easterbrook** is in need of a Guardian and requesting that David W Easterbrook of Shrewsbury, MA and Patricia J Hale of Shrewsbury, MA (or some other suitable person) be appointed as Guardian(s) to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **11/29/2016.** This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

**WITNESS, Hon. Leilah A Keamy, First Justice of this Court.**

Date: November 02, 2016
Stephanie K. Fattman, Register of Probate
November 10, 2016

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**Commonwealth of Massachusetts**
**The Trial Court**
**Probate and Family Court**

Docket No. WO16P3483EA

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608
(508) 831-2200

**CITATION ON PETITION FOR FORMAL ADJUDICATION**

**Estate of: Roger W Cook, Sr.**

**Date of Death: 10/19/2016**

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by: **Roger W Cook, Jr.** of **Lincoln, NE** and **Michael F Cook** of **Northborough, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **Roger W Cook, Jr.** of **Lincoln, NE** and **Michael F Cook** of **Northborough**, **MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

**IMPORTANT NOTICE**
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 12/06/2016.**
**This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**
**A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate including the distribution of assets and expenses of administration.**

**WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.**

Date: November 04, 2016
Stephanie K. Fattman, Register of Probate
November 10, 2016

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**Town of Shrewsbury**
Public Hearing

Notice is hereby given that ADAC Restaurant Group, Inc., d/b/a Blue Coast Coffee, 274 South Street, Michael Boothby, Manager, has applied to the Board of Selectmen for a Common Victualler License, Hours of operation Sunday through Saturday 6:00am to 11:00pm.

A public hearing on this application will be held on Tuesday, November 22, 2016 at 7:30pm, Richard D. Carney Municipal Office Building, Selectmen's Meeting Room, 100 Maple Avenue, Shrewsbury.

Maurice M. DePalo
Chairman
November 10, 2016

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Amended Notice of Public Hearing

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY
Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 11:00 a.m. on Friday, November 25, 2016 at 89 Shrewsbury Street, Worcester, Massachusetts 01604, on the proposal of UMass Memorial Medical Center, Inc. (the "Medical Center") and UMass Memorial Health Care, Inc. (the "Parent," and together with the Medical Center and their affiliates, including HealthAlliance Hospitals, Inc. and UMass Memorial Health Ventures, Inc., the "Institution"), that MassDevelopment approve a plan of financing and refinancing for the benefit of the Institution for a project (the "Project"), owned and/or operated by the Institution and its affiliates as described below, generally consisting of the following:

(A) Refinancing the Massachusetts Health and Educational Facilities Authority ("HEFA") Variable Rate Demand Revenue Bonds, UMass Memorial Issue, Series E (2009) and Series F (2009), which financed the following projects owned and operated by the Institution, located at 55 Lake Avenue North (the "University Campus"), property bounded by Belmont Street, Oak Avenue, Catherine and Hooper Streets (collectively, the "Memorial Campus") and on property bounded by Lincoln Street, Shaffner Street, Duxbury Road and Uxbridge Street (the "Hahnemann Campus"), all located in Worcester, Massachusetts, generally consisting of:
(1) projects located on the University Campus, which consist generally of:
i. relocation, construction, renovation and equipping of the H1 Radiology Department;
ii. construction, renovation and equipping of inpatient rooms;
iii. power plant electrical and mechanical system upgrades;
iv. construction, renovation, expansion and equipping of Orthopedic Clinic examination rooms; and
v. construction, renovation, furnishing and equipping of the Institution's approximately 97,000 square feet of space within the approximately 254,000 square foot Advanced Center for Clinical and Educational Sciences (ACCES) Building, which is leased by the Institution from the University of Massachusetts and used as an outpatient ambulatory clinic; and
vi. construction, renovation, furnishing and equipping of the third floor of the University Campus expansion, known as the Lakeside Expansion, consisting of a Step-Down Unit and additional medical/surgical beds;
(2) projects located on the Memorial Campus, which consist generally of the expansion, construction, renovation and equipping of the Spine Injection Center, the Neonatal Intensive Care Unit and the Sterile Processing Department;
(3) projects located on the Hahnemann Campus, which consist generally of: the construction, renovation, development and equipping of an orthopedic hand clinic, an orthopedic foot and ankle center and the Hahnemann Ophthalmology Clinic;
(4) construction and renovation of an approximately 2,500 square foot Employee Health Center located at 210 Lincoln Street;
(5) renovation, maintenance and improvements to the Rapid Response Laboratory at Biotech One Building, located at 365 Plantation Street; and
(6) other routine capital expenditures of the Institution at each of the above- referenced campuses and at 66/67 Millbrook Street, 210 Lincoln Street, and 291 Lincoln Street, Worcester, and routine capital expenditures and equipment included in the Fiscal Year 2009 and Fiscal Year 2010 capital budgets; and
(B) Refinancing the HEFA Revenue Bonds, UMass Memorial Issue, Series G (2010), that refinanced:
(1) Central New England Health Alliance Issue, Revenue Bonds, Series A, which financed and/or refinanced the following projects owned and operated by the Central New England HealthAlliance, Inc. and its affiliate HealthAlliance, located at 275 Nichols Road, Fitchburg and the area bounded by Elm, Miller, Drepanos, Nichols and Burbank Streets, Fitchburg (collectively, the "Burbank Campus") and 60 Hospital Road, Leominster (the "Leominster Campus"), generally consisting of:
i. construction of the Simmons Building, a 95,781 square foot building used as a mental health unit and to provide cancer care and urgent care at the Burbank Campus;
ii. at the Burbank Campus, (a) renovation of, and acquisition and installation of equipment used at, the Emergency Room/ Outpatient Department, the Mental Health Unit-Locked Unit, the Labor and Delivery/ Birthing Room and the Surgery/ Same Day Recovery Room, (b) the acquisition and installation of window treatments and cubicle curtains and (c) the acquisition and installation of a fire alarm system; and
iii. renovation of Burbank House for Diversified Home Services, Inc. at 335 Nichols Road, Fitchburg;
(2) Medical Center of Central Massachusetts Issue, Revenue Bonds, Series B-2 and B-3 (1992), which financed and/or refinanced the following projects owned and operated by the Institution (formerly known as the Medical Center of Central Massachusetts, Inc.) or its affiliates, and located at the Memorial Campus, on the Hahnemann Campus and at the addresses listed below, generally consisting of:
i. construction and equipping of a 6-story, approximately 224,000 square foot facility at 119 Belmont Street on the Memorial Campus to establish a 55-bed maternity care unit, relocation of the Neonatal intensive Care Unit, relocation and addition of operating rooms, relocation of the Emergency Department and other outpatient ancillary and support services, and establishment of a 10-bed Surgical Intensive Care Unit;
ii. renovation and equipping of approximately 60,000 square feet of existing space at 119 Belmont Street on the Memorial Campus for outpatient and ancillary services, and various other renovations to existing facilities on the Memorial Campus;
iii. construction and renovation on the Hahnemann Campus for Hahnemann Parking facilities and laboratory facilities;
iv. (a) renovation of 11 Shattuck Street, Worcester, for human resources use, (b) expansion of the Wachusett Home Health Agency facility at 52 Boyden Road, Holden, Massachusetts, (c) renovation of the mental health clinic in the Morgan Building at Lincoln Square, Worcester, (d) expansion of Barre Regional Health Center on Route 22, Barre, Massachusetts and (e) routine renovation projects at the Memorial and Hahnemann Campuses completed in fiscal years 1992 through 1995; and
v. acquisition of capital equipment at the Institution's facilities made in fiscal years 1992 through 1995 at the addresses listed under this (B); and
(C) Refinancing the Massachusetts Development Finance Agency Revenue Bonds, Series H (2011), which financed and/or refinanced the following projects:
(1) Massachusetts Development Finance Agency Revenue Bonds, Central New England HealthAlliance Obligated Group Issue, Series B (1998), which financed and/or refinanced the acquisition of land, site development, construction or alteration of buildings or the acquisition or installation of furnishings and equipment, or any combination of the foregoing, generally consisting of:
i. the renovation and construction of, and the acquisition of capital equipment at, the Leominster Campus, including, without limitation:
(a) an approximately 104,300 square foot five-story addition between the Foster Wing and the Professional Office Building, including a new main entrance lobby, diagnostic imaging, an operating suite, a surgical day care unit, an activity mall, a critical care unit, a medical surgical unit, medical records and radiology film storage, mechanical space, various capital equipment, and site work in connection with such renovation and construction;
(b) renovation of the Ground Floor and First Floor of the Foster Wing providing an expanded Emergency Department, pharmacy, central stores, central sterile, environmental services and morgue holding room, mechanical space, various capital equipment, relocation of utilities and site work in connection with such renovation and construction; and
(c) construction of a two-level, 125-car parking garage of approximately 70,000 square feet and site work in connection with such construction;
ii. the renovation and construction of, and acquisition of capital equipment at, the Burbank Campus, including without limitation, a Community Cancer Care Center for patients and their families including, without limitation:
(a) an approximately 2,200 square foot one-story addition attached to the Simmons Building for use as a radiation therapy equipment vault,
(b) renovation of approximately 27,000 square feet of the Simmons Building 1st floor,
(c) demolition of approximately 63,000 square feet of the Northeast Wing and East Wing of the Simmons Building, and
(d) various items of equipment;
iii. at the Leominster Campus, refinancing
(a) the construction of an additional 18,690 square foot floor to the existing patient care center used for obstetrical and nursery services and acquisition of related equipment and furnishings;
(b) replacement of the heating and air conditioning system in the patient care center;
(c) the construction and renovation of existing facilities, including renovations of the surgical suite and related ambulatory surgical facilities, renovations of the dietary department, renovations to the Nursing School, and renovations of outpatient diagnostic and treatment areas, and acquisition of equipment; and
(d) the acquisition of equipment;
(2) HEFA Revenue Bonds, UMass Memorial Issue, Series C (2001), that financed and/or refinanced the acquisition of land, site development, construction or alteration of buildings or the acquisition or installation of furnishings and equipment, or any combination of the foregoing, generally consisting of:
i. renovations to and construction and equipping of the Institution's Hahnemann Campus;
ii. renovations to and construction and equipping of a central laboratory at One Biotech Park, Worcester, Massachusetts;
iii. renovations to and construction and equipping of a new Emergency Department at the Institution's University Campus;
iv. renovations to and construction and equipping of a cancer center at the Institution's Burbank Campus; and
v. various construction, improvement, and renovation projects and equipment acquisitions;
(3) HEFA Revenue Bonds, UMass Memorial Issue, Series A (1998), that financed and/or refinanced the following projects, generally consisting of:
i. capital equipment and equipment leases used in connection with healthcare and related services and for various construction, improvement renovation and equipment acquisitions on behalf of the Parent and the Institution, at the University Campus, the Memorial Campus and the Hahnemann Campus;
ii. construction of a 654-car parking garage of approximately 209,630 square feet at Kendall and Channing Streets on the Memorial Campus, including land acquisition, demolition and other site preparations, and architectural, engineering and planning services;
iii. renovations on the Memorial Campus in connection with the establishment of a long-term care skilled nursing facility, upgrading of the cafeterias, upgrading of the Sterile Processing Department, improvements to a medical/surgical nursing unit and postpartum obstetrical unit in the Grosvenor Building, and consolidation of obstetrical services and other construction and renovations on the Memorial Campus, and architectural, engineering and planning services in connection with such construction and renovations;
iv. renovation in connection with the establishment of clinical office space at 67 Belmont Street, other construction and renovations at such location, and architectural, engineering and planning services in connection with such construction and renovations; renovations on the Hahnemann Campus in connection with the establishment of a renal dialysis center, consolidation of rehabilitation services at 11 Shattuck Street, establishment of a specialty eye care center, improvements to the Grosvenor Building and improvements to a medical/surgical nursing unit in the McEvoy Building, and other construction;
v. renovations on the Hahnemann Campus, and architectural, engineering and planning services in connection with such construction and renovations;
vi. architectural, engineering and planning services in connection with renovations to the East Building on the Memorial Campus and in connection with the expansion and upgrading of the clinical facilities on the Memorial Campus;
vii. acquisition of approximately 6,023 square feet of land and an approximately 9,300 square foot building at 135 Belmont Street, and construction, renovations, and architectural, engineering and planning services in connection with converting such property to hospital use;
viii. purchase of capital equipment, including a telecommunications system, a gamma camera, CT scanner, approximately 400 hospital beds for all patient areas at the Memorial and Hahnemann Campuses, a gas sterilizer, an x-ray image intensifier, replacement of radiographic and fluoroscopic room equipment on the Hahnemann Campus, equipment for the specialty eye care center, upgrades to an existing gamma camera, CT scanner and steam sterilizer, and other purchases and upgrades of capital equipment;
ix. routine capital expenditures made in fiscal years 1992 and 1993 at the locations listed under this (C);
x. construction and renovation of a 150,000 square foot hospital facility at the South Wing Building of the Memorial Campus, equipment purchases and other capital expenditures;
xi. renovation of the Memorial Campus Neonatal Intensive Care Unit and obstetrics facilities, construction and renovations in connection with a one and one-half floor, 17,000 square foot addition to the North Wing Building, other construction and renovations, equipment purchases and other capital expenditures;
xii. acquisition of Barre Regional Health Center on Route 122, Barre, Massachusetts, and related construction, renovations, equipment purchases and other capital expenditures; and construction and renovation of hospital facilities at the Holden Medical Records Modular Building and the WHHA Modular Building at 52 Boyden Road, Holden, Massachusetts;
xiii. construction, improvement, renovation and equipping, including leasehold improvements, land acquisition and site development, of
(a) an approximately 11,000 square foot Cancer Center, comprising various locations throughout the facilities located at the University Campus including laboratories linking clinical and research activities, bone marrow transplant units, in-patient and ambulatory treatment areas;
(b) an approximately 70,000 square foot three-story Joseph Benedict Ambulatory Care Building located at the University Campus, including patient treatment areas and physician offices;
(c) an approximately 230,000 square foot six-story building, originally owned by the Worcester City Campus Corporation and located on the former site of the Worcester City Hospital at Queen Street, Worcester, MA (the "WCCC Campus"), used for administrative offices and other not-for-profit organizations that provide community health and mental health services; and
(d) renovations, furnishings and equipping of other facilities at the University Campus and the WCCC Campus; and
xiv. at the Memorial Campus, the following projects:
(a) a four-level parking garage constructed primarily of precast, pre-stressed concrete located on an approximately 8.87 acre lot used for surface parking;
(b) a 60-inch combination sewer/storm drain, relocation of a 6-inch water main and an oxygen farm and an access ramp constructed over the sewer line connecting the main entrance to the parking garage;
(c) the general renovation and upgrading of the Memorial Three Unit and the ground floor of the west building; and
(d) an electrical centrifugal refrigeration chiller for a chilled water plant; and
(D) Financing the following projects owned and operated by the Institution, generally consisting of:
(1) projects located on the University Campus, which consist generally of:
i. Upgrades, renovations, furnishing and equipping to accommodate office relocations, from hospital building professional/medical staff administrative offices to non-clinical office space;
ii. Miscellaneous upgrades, renovations, furnishing and equipping at the University Campus; and
iii. Pathways, upgrades to waiting rooms and staff break rooms, which will include new finishes and furnishings; and
(2) projects located on the Memorial Campus, which consist generally of:
i. Infrastructure, replacement of HVAC, sanitary and water piping distribution systems;
ii.Pathways, public corridor and atrium development, which project connects the two primary patient and visitor entry points;
iii.Acquisition, renovation and installation of the Emergency Power and Combined Heat and Power (CHP) System;
iv. Miscellaneous upgrades, renovations, furnishing and equipping at the Memorial Campus; and
v. West 3, 2 & 1 Inpatient Rooms Refresh refurbishment to update and standardize West patient rooms and employee work spaces.
MassDevelopment proposes the plan of financing and refinancing the costs of the Project by the issuance by MassDevelopment, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, of revenue bonds in one or more series in an aggregate principal amount not to exceed $216,000,000 (the "Bonds"), which Bonds will not constitute a debt or pledge of the faith and credit of MassDevelopment or of The Commonwealth of Massachusetts.
Interested persons wishing to express their views on the Project and the proposed issuance of revenue bonds to finance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to MassDevelopment at 99 High Street, 11th Floor, Boston, Massachusetts 02110.

MASSACHUSETTS DEVELOPMENT
FINANCE AGENCY
October 25, 2016

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**PUBLIC NOTICE OF INDUSTRIAL SIGNIFICANT NONCOMPLIANCE WEBSTER/DUDLEY MASSACHUSETTS**

As monitored and reported by the Industrial Pretreatment Program, Webster/Dudley, Massachusetts, Timothy Loftus, Operations Manager/Chief Chemist.

Listed below are significant industrial wastewater discharge and reporting violations of 40 CFR part 403 (General Pretreatment Regulations) which occurred during the time frame from October 1, 2015 to September 30, 2016. Under the terms of the Federal Pretreatment Program and the Clean Water Act, the following information must be made public through print in a newspaper of general circulation within the jurisdiction served by the Publicly Owned Treatment Works of Industrial Users.

**SHIELD PACKAGING** of 50 Oxford Ave., Dudley, MA 01571 was in significant noncompliance with the General Pretreatment Regulations for the following:

Exceeding the thirty-day required resampling and reporting timeframe for a Total Toxic Organics (TTO) noncompliance. A Letter of Violation was issued to Shield Packaging on August 22, 2016.

Exceeding the Total Toxic Organics (TTO) chronic and technical review criteria limits for the 2016 second and third rolling quarter time period. A Letter of Violation was issued to Shield Packaging on November 01, 2016.

This public notification fulfills our responsibilities under the Industrial Pretreatment Program (Code of Federal Regulations 40 CFR part 403.8(f)(2)(vii)).
November 10, 2016

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NOTICE OF TIER CLASSIFICATION

H. FOOTE ROAD RESIDENTIAL WELL AREA
H. FOOTE ROAD, CHARLTON, MASSACHUSETTS
RELEASE TRACKING NUMBER 2-19678

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by Massachusetts General Law (M.G.L.) c. 21E, Section 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. To evaluate the release, a Phase I Initial Site Investigation was performed pursuant to 310 CMR 40.0480. The site has been classified as Tier I pursuant to 310 CMR 40.0500. On November 7, 2016, Southbridge Recycling & Disposal Park (SRDP) and the Town of Southbridge, Massachusetts filed a Tier I Classification Submittal with the Massachusetts Department of Environmental Protection (MassDEP).
To obtain more information on this disposal site, please contact Jeffrey Arps, Tighe & Bond, Inc., 53 Southampton Road, Westfield, Massachusetts 01085 at (413) 572-3227. The Tier Classification Submittal and the disposal site file can be viewed at the MassDEP website using Release Tracking Number (RTN) 2-19678 at http://public.dep.state.ma.us/SearchableSites2/Search.aspx or at MassDEP Central Region Office, 8 New Bond Street, Worcester, Massachusetts 01606, (508) 792 -7650. Additional public involvement opportunities are available under 310 CMR 40.1403(9) and 310 CMR 40.1404.

Tighe & Bond, Inc. November 8, 2016

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**TOWN OF WARREN**
**TAX CLASSIFICATION HEARING**

The Board of Selectmen will hold a public hearing for determining the residential factor for the Town of Warren on Tuesday, November 22, 2016 at 7:15 PM in the Shepard Municipal Building, 48 High Street, Warren. Following the hearing the Board will determine the percentage tax rate that will be paid for residential, open space, commercial and personal property for Fiscal Year 2017. Written comments can be submitted to the Selectmen or Assessors until the time of the hearing.

Board of Selectmen
November 10, 2016

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**Commonwealth of Massachusetts**
**The Trial Court**
**Probate and Family Court**

Docket No. WO16P2917EA

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608
(508) 831-2200

**CITATION ON PETITION FOR FORMAL ADJUDICATION**

**Estate of: Yrene Abu**
**Date of Death: 12/21/1979**

To all interested persons: A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by: **Joel A. Abu of Marlborough, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requesteyd in the Petition. The Petitioner requests that: **Joel A. Abu of Marlborough,MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration

**IMPORTANT NOTICE**
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/29/2016**
**This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**
**A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate including the distribution of assets and expenses of administration.**

**WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.**
Date: November 01, 2016
Stephanie K. Fattman, Register of Probate
November 10, 2016

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**Commonwealth of Massachusetts**
**The Trial Court**
**Probate and Family Court**

Docket No. WO16C0227CA

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608
(508) 831-2200

**NOTICE OF PETITION FOR CHANGE OF NAME**

**In the matter of:** Kenneith Lovanus Tisca Paul
**Of:** Shrewsbury, MA

To all persons interested in petition described:
A petition has been presented by Lubna C Paul-Rosier requesting that: Kenneith Lovanus Tisca Paul be allowed to change his/her/their name as follows:
Kwenneith Lovanus Tisca Paul

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: **Worcester** ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: **11/22/16.**

**WITNESS, HON. Leilah A Keamy, First Justice of this Court.**
Date:October 18, 2016

Stephanie K. Fattman, Register of Probate
November 10, 2016

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**TOWN OF WEBSTER**
**NOTICE OF PUBLIC HEARING**
The Webster Office of Community Development (OCD) will hold a public hearing on Monday, November 28, 2016, at 6:00 P.M. on behalf of the Webster Board of Selectmen. The hearing's purpose is to discuss a proposed grant application to the Massachusetts Community Development Block Grant (CDBG) Program, to report on the progress of current and recent grants, and to discuss local community development and housing needs and issues. Under a proposed FY 2017 Mini-Entitlement Program grant, the following activities are being considered for funding within the Town's designated Webster Center Target Area or town-wide: housing rehabilitation assistance to income-qualifying homeowners; (re)construction of streets, sidewalks, and associated infrastructure and streetscape improvements in the downtown and residential neighborhoods; assistance to improve commercial properties in the downtown; a community needs assessment; public social services funding; and/or other activities not yet identified. The grant application may include any of these activities, as well as additional ones.

The public hearing will also provide the public with an update on the progress of the Town's current FY 2016 CDBG grant, as well its nearly complete FY 2015 grant. It will also include a review of the Town's Community Development Strategy (CDS), a discussion of unmet housing and community development needs, its efforts to promote and expand affordable housing, as well as housing of various types that will be suitable to a range of incomes and household types. The CDS includes strategies for addressing a range of community development needs.

The hearing will be held in the Irene Martel Conference Room, 1st Floor of Town Hall. Any person or organization so wishing will be afforded an opportunity to be heard. Suggestions for other activities may be made at the hearing, or in writing to the OCD before the hearing. The Town encourages a broad spectrum of participation by residents and other interested parties in order to better understand and serve the needs of the community. The hearing location is accessible to persons with physical disabilities. If you require a translator, an accommodation for a hearing impairment or other accommodation, contact the OCD no later than Tuesday, November 22, at the Town Hall, by calling 508.949.3800, ext. 4004, or via email at ccyr@webster-ma.gov.

Don Bourque, Chairman
Board of Selectmen
November 10, 21, 2016

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BID NOTICE

Templeton Municipal Light & Water Plant requests sealed bids for the supply of tree-trimming services for the Light Plant's 13,800-Volt overhead electrical distribution system. The duration of the tree trimming contract will be for the calendar year 2017. Proposals will be accepted at the Templeton Municipal Light & Water Plant, 86 Bridge Street, Baldwinville, MA 01436 until 1:00 p.m. on December 2, 2016 at which time all bids will be publicly opened and read.
Bid packages can be obtained at the office of the Light & Water Plant on weekdays between 8:00 a.m. and 4:00 p.m. All bids must be sealed and marked "RFP 16-01".
Templeton Municipal Light & Water Plant reserves the right to accept or reject any bid, and to reject all bids and solicit new quotations should it be in the best interest of the Light Plant to do so.

For the Board of Commissioners
Templeton Municipal Light & Water Plant

John Driscoll
General Manager

More Legals In Section C

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ZONING BOARD OF APPEALS
BERLIN, MASSACHUSETTS 01503

HEARING NOTICE, BERLIN ZONING BOARD OF APPEALS, Green Acres Development, LLC
Off Dudley Road, Berlin, MA 01503
Notice is hereby given that the Berlin Zoning Board of Appeals will hold a public hearing on November 16th, 2016 at 8:00, in the Berlin Town Office Building, regarding April 28, 2015 by deleting Condition C.1k on page 11, deleting condition C.2h page 12 and by adding Condition C.2 as submitted with the application.

All persons interested should plan to attend or be represented at the hearing.

Mark C. Rhodes

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BID NOTICE

Templeton Municipal Light Plant requests sealed bids for an Advanced Metering Infrastructure (AMI) system. Bids will be accepted at the Templeton Municipal Light Plant, 86 Bridge Street, Baldwinville, MA 01436 until 1:00 p.m. December 19, 2016 at which time all bids will be publicly opened and read.
Request for Proposals is available via email. Prospective bidders can get more information at the office of the Light Plant on weekdays between 8:00 a.m. and 4:00 p.m. All bids must be sealed and marked "AMI system".
Templeton Municipal Light Plant reserves the right to accept or reject any bid, and to reject all bids and solicit new quotations should it be in the best interest of the Light Plant to do so.

For the Board of Commissioners
Templeton Municipal Light & Water Plant

John Driscoll
General Manager

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How to Write an Effective Ad
Jazz It Up
With Extras!
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There is an extensive list of symbols, different size headings, frames, and shading available to make your ad distinct. You might also like to include a logo or photo to get the desired results.
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